

# **Sustainable Communities Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 21st June, 2012  
**Time:** 10.30 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 1 - 6)
3. **Declarations of Interests**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

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For any apologies or requests for further information, or for a member of the public to make a statement:

**Contact:** James Morley  
**Tel:** 01270 686465  
**E-Mail:** [james.morley@cheshireeast.gov.uk](mailto:james.morley@cheshireeast.gov.uk)

6. **Equality and Diversity** (Pages 7 - 14)

To consider data from consultation on Equality Objectives and examples of equality issues regarding employment procedures.

7. **CCTV Update** (Pages 15 - 18)

To receive a further update on the CCTV Camera network

8. **Domestic Violence** (Pages 19 - 24)

To receive a report on Domestic Violence in Cheshire East

9. **Work Programme** (Pages 25 - 28)

To give consideration to the Work Programme

10. **Forward Plan** (Pages 29 - 34)

To give consideration to the Forward Plan